

# Local Task Force

## 2024 -2025 Contact Information

| Intermediate Unit         | Position                                                                                                                                                                                          | Name                    | Phone                    | Email Address                                                                              |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------------------------------------------------------------------------------|
| Intermediate Unit 1       | Chairperson                                                                                                                                                                                       | Melissa Fawley          | (412) 246-2030           | <a href="mailto:mfawley@alleghenyfamilynetwork.org">mfawley@alleghenyfamilynetwork.org</a> |
|                           |                                                                                                                                                                                                   |                         |                          |                                                                                            |
|                           | Vice-Chairperson                                                                                                                                                                                  |                         |                          |                                                                                            |
|                           | IU Spec. ED. Director                                                                                                                                                                             | Dr. Kristin J. Szewczyk |                          | <a href="mailto:kristin.szewczyk@iu1.org">kristin.szewczyk@iu1.org</a>                     |
| Link to LTF Meetings      | <a href="https://sites.google.com/iu1.org/iu1leanetworking/local-task-force">https://sites.google.com/iu1.org/iu1leanetworking/local-task-force</a>                                               |                         |                          |                                                                                            |
|                           |                                                                                                                                                                                                   |                         |                          |                                                                                            |
| Pittsburgh-Mt.Oliver IU 2 | Co-Chairperson                                                                                                                                                                                    | Eileen Gorry            | (412) 414-6026           | <a href="mailto:gorrye@yahoo.com">gorrye@yahoo.com</a>                                     |
|                           | Co-Chairperson                                                                                                                                                                                    | Julliette Mariani       | (404) 790-4940           | <a href="mailto:jmmariani24@gmail.com">jmmariani24@gmail.com</a>                           |
| Link to LTF Meetings      | <a href="https://paautism.org/support_group/right-to-education-iu-2/">https://paautism.org/support_group/right-to-education-iu-2/</a>                                                             |                         |                          |                                                                                            |
|                           |                                                                                                                                                                                                   |                         |                          |                                                                                            |
| Allegheny IU 3            | Chairperson                                                                                                                                                                                       | Ursula Lesic            | (412) 855-9096           | <a href="mailto:urlc@verizon.net">urlc@verizon.net</a>                                     |
|                           | Vice-Chairperson                                                                                                                                                                                  | Meredith Peterson       | (412) 260-4861           | <a href="mailto:meredithpeterson@gmail.com">meredithpeterson@gmail.com</a>                 |
|                           | Parent Assistance Line                                                                                                                                                                            | Volunteers / Mentors    | (412) 394-5959           |                                                                                            |
| Link to LTF Meetings      | <a href="https://www.aiu3.net/students-and-families/family-needs-and-support/">https://www.aiu3.net/students-and-families/family-needs-and-support/</a>                                           |                         |                          |                                                                                            |
|                           |                                                                                                                                                                                                   |                         |                          |                                                                                            |
| Midwestern IU 4           | Chairperson                                                                                                                                                                                       | Brenda Pierce-Doland    | (724) 301-4586           | <a href="mailto:binniek99tf@gmail.com">binniek99tf@gmail.com</a>                           |
|                           | Vice-Chairperson                                                                                                                                                                                  |                         |                          |                                                                                            |
|                           | Secretary Support                                                                                                                                                                                 | Nicky McCall            | (724) 458-6700 ext. 1207 | <a href="mailto:nicky.mccall@miu4.org">nicky.mccall@miu4.org</a>                           |
| Link to LTF Meetings      | <a href="https://www.miu4.org/departments/state-and-federal-programs/parent-involvement-task-force">https://www.miu4.org/departments/state-and-federal-programs/parent-involvement-task-force</a> |                         |                          |                                                                                            |
|                           |                                                                                                                                                                                                   |                         |                          |                                                                                            |

|                                  |                                                                                  |                    |                            |                             |
|----------------------------------|----------------------------------------------------------------------------------|--------------------|----------------------------|-----------------------------|
| Northwest<br>Tri- County<br>IU 5 | Co-Chairperson                                                                   | Jennifer Ford      |                            | JFordLTF5@gmail.com         |
|                                  | Co-Chairperson                                                                   | Michele Hecker     |                            | MicheleHeckerLTF5@gmail.com |
| Link to LTF<br>Meetings          | https://www.iu5.org/educator-services/local-task-force                           |                    |                            |                             |
|                                  |                                                                                  |                    |                            |                             |
| Riverview<br>IU 6                | Chairperson                                                                      | Gina Nicholson     | (814) 427-2250             | lvannn@comcast.net          |
|                                  | Vice-Chairperson                                                                 | Kelly Mong         |                            | Kellymong1229@gmail.com     |
|                                  | IU Spec. ED. Director                                                            | Mary Anne Jordan   | (814) 297-5104             | mjordan@riu6.org            |
| Link to LTF<br>Meetings          | https://www.riu6.org                                                             |                    |                            |                             |
| Westmoreland<br>IU 7             | Chairperson                                                                      | Melissa Skiffen    | (724) 837-8159<br>ext 112  | mskiffen@achieva.info       |
|                                  | Vice-Chairperson                                                                 | Natalie Smith      | (724) 836-2460<br>ext 2321 | nsmith@wiu7.org             |
|                                  | IU Liaison                                                                       | Natalie Smith      | (724) 219-2321             | nsmith@wiu7.org             |
|                                  | Student Services<br>Director                                                     | Dr. Matthew Thomas | (724) 836-2460<br>ext 2364 | mthomas@wiu7.org            |
| Link to LTF<br>Meetings          | https://www.wiu7.org/apps/pages/index.jsp?uREC_ID=1560018&type=d&pREC_ID=2110172 |                    |                            |                             |
|                                  |                                                                                  |                    |                            |                             |
| Appalachia<br>IU 8               | Chairperson                                                                      | Kim Capenos        | 814-889-1504               | kimcapenos@yahoo.com        |
|                                  | Co-Chairperson                                                                   | Amanda Brady       | 445-289-1320               | ajoy.brady@gmail.com        |
| Link to LTF<br>Meetings          | https://secure.smore.com/her8a-local-right-to-education-task-force               |                    |                            |                             |
|                                  |                                                                                  |                    |                            |                             |
| Seneca Highlands<br>IU 9         | Co-Chairperson                                                                   | Gretchen Daugherty | (814) 817-1400             | gdaugherty@beacon-light.org |
|                                  | Co-Chairperson                                                                   | Lynette Campogiani | (814) 887-5512             | lcampog@pitt.edu            |

|                             |                                                                                                                                                         |                       |                          |                                                                        |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------------------------------------------------------------------|
|                             | IU Liaison                                                                                                                                              | Ashley Sterbank       | (814) 887-5512           | <a href="mailto:asterbank@iu9.org">asterbank@iu9.org</a>               |
| <b>Link to LTF Meetings</b> | <a href="https://www.iu9.org/Parent-Support-Group-Local-Task-Force">https://www.iu9.org/Parent-Support-Group-Local-Task-Force</a>                       |                       |                          |                                                                        |
|                             |                                                                                                                                                         |                       |                          |                                                                        |
| <b>Central IU10</b>         | Chairperson                                                                                                                                             | Sue Ball              | (814) 889-9415           | <a href="mailto:sueu412@gmail.com">sueu412@gmail.com</a>               |
|                             | Vice-Chairperson                                                                                                                                        |                       |                          |                                                                        |
|                             | IU Liaison                                                                                                                                              | Dr. Kaleena Selfridge | (814) 342-0884           | <a href="mailto:KSelfridge@ciu10.org">KSelfridge@ciu10.org</a>         |
| <b>Link to LTF Meetings</b> | <a href="https://www.ciu10.org/departments/special-education/local-task-force">https://www.ciu10.org/departments/special-education/local-task-force</a> |                       |                          |                                                                        |
|                             |                                                                                                                                                         |                       |                          |                                                                        |
| <b>Tuscarora IU 11</b>      | Chairperson                                                                                                                                             | Anita Young           | (908) 216-4752           | <a href="mailto:Anitayoung0914@gmail.com">Anitayoung0914@gmail.com</a> |
|                             | Vice-Chairperson                                                                                                                                        |                       |                          |                                                                        |
|                             | IU Liaison                                                                                                                                              | Brian Kritzer         | (717) 572-3101           | <a href="mailto:bkritzer@tiu11.org">bkritzer@tiu11.org</a>             |
|                             | IU Director                                                                                                                                             | Kelly Zurybida        | (814) 542-2501 ext. 105  | <a href="mailto:kzurybida@tiu11.org">kzurybida@tiu11.org</a>           |
| <b>Link to LTF Meetings</b> | <a href="https://www.tiu11.org/?s=local+Task+force">https://www.tiu11.org/?s=local+Task+force</a>                                                       |                       |                          |                                                                        |
|                             |                                                                                                                                                         |                       |                          |                                                                        |
| <b>Lincoln IU 12</b>        | Co-Chairperson                                                                                                                                          | Carrie Freeman        | (717) 718-5800 ext. 5156 | <a href="mailto:LTF12Carey@iu12.org">LTF12Carey@iu12.org</a>           |
|                             | Co-Chairperson                                                                                                                                          | Lisa Kennedy          | (717) 818-7766           | <a href="mailto:LTFLisa@iu.12.org">LTFLisa@iu.12.org</a>               |

|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | IU Director                                                                                                                                                                                                                                                                 | Dr. Jennifer Leese       | (717) 624-6402 | <a href="mailto:ibleese@iu12.org">ibleese@iu12.org</a>                                                                                         |
| <b>Link to LTF Meetings</b>      | <a href="https://www.iu12.org/Page/762">https://www.iu12.org/Page/762</a>                                                                                                                                                                                                   |                          |                |                                                                                                                                                |
|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
| <b>Lancaster- Lebanon IU13</b>   | Chairperson                                                                                                                                                                                                                                                                 | Sherry Zubeck            | (717) 606-1738 | <a href="mailto:sherry_zubeck@iu13.org">sherry_zubeck@iu13.org</a>                                                                             |
|                                  | Vice-Chairperson                                                                                                                                                                                                                                                            | Amy Fisher               | (717) 475-2590 | <a href="mailto:amyfisher@thearclancle.org">amyfisher@thearclancle.org</a><br><a href="mailto:fisheramy18@gmail.com">fisheramy18@gmail.com</a> |
|                                  | IU 13 Liaison                                                                                                                                                                                                                                                               | Johanna Gardiner - IU 13 | (717) 947-1026 | <a href="mailto:johanna_gardiner@iu13.org">johanna_gardiner@iu13.org</a>                                                                       |
| <b>Link to LTF Meetings</b>      | <a href="https://www.iu13.org/students-families/resources-for-families/educational-resources-for-families/parent-groups/rte-task-force/">https://www.iu13.org/students-families/resources-for-families/educational-resources-for-families/parent-groups/rte-task-force/</a> |                          |                |                                                                                                                                                |
|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
| <b>Berks County IU 14</b>        | Chairperson                                                                                                                                                                                                                                                                 | Lucy Walter              | (484) 788-4031 | <a href="mailto:lucywalter60@gmail.com">lucywalter60@gmail.com</a> <a href="mailto:lucywalter@msn.com">lucywalter@msn.com</a>                  |
|                                  | Vice-Chairperson                                                                                                                                                                                                                                                            |                          |                |                                                                                                                                                |
| <b>Link to LTF Meetings</b>      | <a href="https://www.berksiu.org/page/local-right-to-education-task-force-ltf">https://www.berksiu.org/page/local-right-to-education-task-force-ltf</a>                                                                                                                     |                          |                |                                                                                                                                                |
|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
| <b>Capital Area IU15</b>         | Co-Chairperson                                                                                                                                                                                                                                                              | Kathy Gingerich          | (717) 920-2727 | <a href="mailto:KGingerich@arcofdc.org">KGingerich@arcofdc.org</a>                                                                             |
|                                  | Co-Chairperson                                                                                                                                                                                                                                                              | Patti Wiedt              | (717) 514-3973 | <a href="mailto:pwiedt@gmail.com">pwiedt@gmail.com</a>                                                                                         |
| <b>Link to LTF Meetings</b>      | <a href="https://www.caiu.org/students-families/resources-support/local-right-to-education-taskforce">https://www.caiu.org/students-families/resources-support/local-right-to-education-taskforce</a>                                                                       |                          |                |                                                                                                                                                |
|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
| <b>Central Susquehanna IU 16</b> | Chairperson                                                                                                                                                                                                                                                                 |                          |                |                                                                                                                                                |
|                                  | Vice-Chairperson                                                                                                                                                                                                                                                            | Emily Smith              | (570) 523-1155 | <a href="mailto:eremphrey@csiu.org">eremphrey@csiu.org</a>                                                                                     |
| <b>Link to LTF Meetings</b>      | <a href="https://www.csiu.org/Page/1325">https://www.csiu.org/Page/1325</a>                                                                                                                                                                                                 |                          |                |                                                                                                                                                |
|                                  |                                                                                                                                                                                                                                                                             |                          |                |                                                                                                                                                |
|                                  | Co-Chairperson                                                                                                                                                                                                                                                              | Becky Hulslander         | 570-404-9540   | <a href="mailto:bhulslanderlftf17@gmail.com">bhulslanderlftf17@gmail.com</a>                                                                   |

|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Blast IU 17                                                                                       | Co- Chairperson                                                                                                                                                                                   | Becky Hulslander | (570) 404-9540          | <a href="mailto:bhulslanderltf17@gmail.com">bhulslanderltf17@gmail.com</a>                                                             |
|                                                                                                   | Co-Chairperson                                                                                                                                                                                    | Jesse Schwenk    | (570) 323-8561 ext 1007 | <a href="mailto:jscjweml@iu17.org">jscjweml@iu17.org</a>                                                                               |
|                                                                                                   | Vice Chairperson                                                                                                                                                                                  | Shauna Kellogg   | (570) 297-2176          | <a href="mailto:shaunakellogg@troyareasd.org">shaunakellogg@troyareasd.org</a>                                                         |
|                                                                                                   | Link to LTF Meetings                                                                                                                                                                              |                  |                         |                                                                                                                                        |
| <a href="https://www.iu17.org/local-task-force-17/">https://www.iu17.org/local-task-force-17/</a> |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
| Luzerne IU 18                                                                                     | Chairperson                                                                                                                                                                                       | Katie Foley      | (570) 468-4707          | <a href="mailto:kfoley@thearcnepa.org">kfoley@thearcnepa.org</a>                                                                       |
|                                                                                                   | Vice-Chairperson                                                                                                                                                                                  |                  |                         | <a href="mailto:LTF18@LIU18.org">LTF18@LIU18.org</a>                                                                                   |
|                                                                                                   | IU Liaison                                                                                                                                                                                        | JoAnn Pepsin     | (570) 287-9681          | <a href="mailto:jpepsin@Liu18.org">jpepsin@Liu18.org</a>                                                                               |
| Link to LTF Meetings                                                                              | <a href="https://www.liu18.org/?s=local+Task+force">https://www.liu18.org/?s=local+Task+force</a>                                                                                                 |                  |                         |                                                                                                                                        |
|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
| Northeastern Educational IU 19                                                                    | Chairperson                                                                                                                                                                                       | Roseann Polishan | (570) 335-6772          | <a href="mailto:rpolishan@yahoo.com">rpolishan@yahoo.com</a><br><a href="mailto:rpolishan@thearcnepa.org">rpolishan@thearcnepa.org</a> |
|                                                                                                   | Co-Chairperson                                                                                                                                                                                    | Adina Harkavy    | (570) 346-0256          | <a href="mailto:adinaharkavy@gmail.com">adinaharkavy@gmail.com</a>                                                                     |
| Link to LTF Meetings                                                                              | <a href="https://www.iu19.org/page/task-force">https://www.iu19.org/page/task-force</a>                                                                                                           |                  |                         |                                                                                                                                        |
|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
| Colonial IU 20                                                                                    | Chairperson                                                                                                                                                                                       | Mandy Colville   | (570) 561-3285          | <a href="mailto:MColville@thearcnepa.org">MColville@thearcnepa.org</a>                                                                 |
|                                                                                                   | Co-Chairperson                                                                                                                                                                                    | Teresa Romano    | (412) 600-9324          | <a href="mailto:tromano13@gmail.com">tromano13@gmail.com</a>                                                                           |
| Link to LTF Meetings                                                                              | <a href="https://www.ciu20.org/apps/pages/index.jsp?uREC_ID=1681675&amp;type=d&amp;pREC_ID=1836324">https://www.ciu20.org/apps/pages/index.jsp?uREC_ID=1681675&amp;type=d&amp;pREC_ID=1836324</a> |                  |                         |                                                                                                                                        |
|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
| Carbon-Lehigh IU 21                                                                               | Chairperson                                                                                                                                                                                       | Amanda Robbins   | (610) 533-0344          | <a href="mailto:localtaskforce21@gmail.com">localtaskforce21@gmail.com</a>                                                             |
|                                                                                                   |                                                                                                                                                                                                   |                  |                         |                                                                                                                                        |
| Link to LTF Meetings                                                                              | <a href="https://www.cliu.org/domain/51">https://www.cliu.org/domain/51</a>                                                                                                                       |                  |                         |                                                                                                                                        |

|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
| Bucks County<br>IU 22      | Co-Chairperson                                                                                                                                                                                                                          | Dana Ramos-Rivera  | (215) 429-4123 | <a href="mailto:Danaklimt@yahoo.com">Danaklimt@yahoo.com</a>                                                                                                           |
|                            | Co-Chairperson                                                                                                                                                                                                                          | Linda Carmona-Bell | (267) 210-3206 | <a href="mailto:LCB05New@gmail.com">LCB05New@gmail.com</a>                                                                                                             |
| Link to LTF Meetings       | <a href="https://www.bucksiu.org/child-student-services/right-to-education-task-force">https://www.bucksiu.org/child-student-services/right-to-education-task-force</a>                                                                 |                    |                |                                                                                                                                                                        |
|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
| Montgomery County<br>IU 23 | Co-Chairperson                                                                                                                                                                                                                          | Mitch Rothholz     |                | <a href="mailto:mitchelrothholz@gmail.com">mitchelrothholz@gmail.com</a>                                                                                               |
|                            | Co-Chairperson                                                                                                                                                                                                                          | Yadir Cruz         |                | <a href="mailto:yadir_cruz@comcast.net">yadir_cruz@comcast.net</a>                                                                                                     |
|                            | Vice-Chairperson                                                                                                                                                                                                                        | Annique Ruiz-Brown | (267) 882-5591 | <a href="mailto:aruizbrown@yahoo.com">aruizbrown@yahoo.com</a>                                                                                                         |
|                            | IU Liaison                                                                                                                                                                                                                              | Beth Cavalier      | (610) 755-9335 | <a href="mailto:ecavalier@mciu.org">ecavalier@mciu.org</a>                                                                                                             |
| Link to LTF Meetings       | <a href="https://mciu.org/mciu-right-to-education-local-task-force/">https://mciu.org/mciu-right-to-education-local-task-force/</a>                                                                                                     |                    |                |                                                                                                                                                                        |
|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
| Chester County<br>IU 24    | Chairperson                                                                                                                                                                                                                             | TBD                |                |                                                                                                                                                                        |
|                            | Co-Chairperson                                                                                                                                                                                                                          | Judi DiFonzo       | (610) 692-9970 | <a href="mailto:sd-jd@ix.netcom.com">sd-jd@ix.netcom.com</a>                                                                                                           |
|                            | IU Contact                                                                                                                                                                                                                              | Rachel Yevel       | (484) 237-5123 | <a href="mailto:RachelY@cciu.org">RachelY@cciu.org</a>                                                                                                                 |
| Link to LTF Meetings       | <a href="https://www.cciu.org">https://www.cciu.org</a>                                                                                                                                                                                 |                    |                |                                                                                                                                                                        |
|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
| Delaware County IU 25      | Co-Chairperson                                                                                                                                                                                                                          | Latonia Lee        | (484) 450-6712 | <a href="mailto:latoniawlee@gmail.com">latoniawlee@gmail.com</a>                                                                                                       |
|                            | Co-Chairperson                                                                                                                                                                                                                          | Debbi Duffy        | (610) 945-7892 |                                                                                                                                                                        |
| Link to LTF Meetings       | <a href="https://www.dciu.org/programs/division-of-teaching-and-learning/professional-services/parent-family-programs">https://www.dciu.org/programs/division-of-teaching-and-learning/professional-services/parent-family-programs</a> |                    |                |                                                                                                                                                                        |
|                            |                                                                                                                                                                                                                                         |                    |                |                                                                                                                                                                        |
| Philadelphia<br>IU 26      | Chairperson                                                                                                                                                                                                                             | Cecelia Thompson   | (215)-400-5151 | <a href="mailto:Ceceliathompson1@gmail.com">Ceceliathompson1@gmail.com</a><br><br><a href="mailto:www.phillytaskforce26@gmail.com">www.phillytaskforce26@gmail.com</a> |
|                            | Vice-Chairperson                                                                                                                                                                                                                        | Heidi Allen        |                | <a href="mailto:hdecker10@gmail.com">hdecker10@gmail.com</a>                                                                                                           |
|                            | Parent Liaison                                                                                                                                                                                                                          | Lisa Worst         |                | <a href="mailto:lwerts@philasd.org">lwerts@philasd.org</a>                                                                                                             |

|                      |                                            |                      |                          |                         |
|----------------------|--------------------------------------------|----------------------|--------------------------|-------------------------|
| Link to LTF Meetings | https://www.philasd.org/face/#parentportal |                      |                          |                         |
|                      |                                            |                      |                          |                         |
| Beaver Valley IU 27  | Chairperson                                | Jane Stadnik         | (412) 514-5595           | jstadnik@pealcenter.org |
|                      | Vice-Chairperson                           |                      |                          |                         |
|                      |                                            |                      |                          |                         |
| Link to LTF Meetings | https://www.bviu.org/?s=local+Task+force   |                      |                          |                         |
|                      |                                            |                      |                          |                         |
| ARIN IU 28           | Chairperson                                | Mirella Roman-Molina | (956) 342-6492           | mirellarm26@gmail.com   |
|                      | Co Vice-Chairperson                        | Barbara Kester       | (724) 840-8039           | bkester06@gmail.com     |
|                      | Co Vice -Chairperson                       | Emily Brocius        | (724) 762-4013           | brocius402@gmail.com    |
| Link to LTF Meetings | https://www.bviu.org/?s=local+Task+force   |                      |                          |                         |
|                      |                                            |                      |                          |                         |
| Schuylkill IU29      | Co-Chairperson                             | Ashley Hess          | (570) 544-9131 ext. 1283 | hessa@iu29.org          |
|                      | Chairperson                                |                      |                          |                         |
| Link to LTF Meetings | https://www.iu29.org/Page/1814             |                      |                          |                         |
|                      |                                            |                      |                          |                         |