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**2023-2024- Links for Indicator 13- Administrative Overview Webinar**

**September 14, 2023**

**Slide 2- Penn Link-** <https://docs.google.com/document/d/1KlNXklwyU4idj3bBDOhSoEaHixWhByvetYYaqgmNzPk/edit?usp=sharing>

**Slide 7: Formsite Survey-** <https://fs25.formsite.com/3fHiZQ/zvjw7nn9yp/index>

**Slide 14: Wisdom Where registration on PaTTAN Training Calendar- to receive Schoology Directions** <https://www.pattan.net/Events/On-line-Courses/Course-2920/Events/Session-38251>

Registration Key: IND13-2023

**Slide 22 Optional Sample Staff Doc/Letter-** will force copy when opened <https://docs.google.com/document/d/1yuB7fCp5XjKIIAdliQUL08fUhGD5MWVUzWBim9Uw2vw/copy>

**Slide 25 LEA Q&A-** <https://docs.google.com/document/d/1EFlSCFq6lrWLYYP160VExP3gbsI6sEXP4vDXlr6DGwI/edit?usp=sharing>

**Slide 25: PaTTAN website**

<https://www.pattan.net/Graduation-Post-Secondary-Outcomes/Educational-Initiatives/Effective-Practices-for-Secondary-Transition/Effective-and-Compliant-Secondary-Transition-P-1>